



**DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY**  
Ranchi, Jharkhand.

**OFFICE OF THE  
REGISTRAR**

**NOTIFICATION**

Pursuant to the Letter No. DSPMU/G/174/24, dated 13.03.2024 and on recommendation of Selection Committee, the Vice-Chancellor is pleased to appoint following Need Based Assistant Professors in different subjects on purely temporary basis to the Post-Graduate Departments of University:

**1. Subject – History**

Sl. No.	Application No.	Name	Category
1	HIST2024000002	DR. SHYAM PRAKASH	UR
2	HIST2024000051	ANUPRIYA	SC

**2. Subject – Sanskrit**

Sl. No.	Application No.	Name	Category
1	SANS2024000023	JAGDAMBA PRASAD	UR
2	SANS2024000014	JAYA KUMARI	SC
3	SANS2024000028	MANISHA BODRA	ST

**3. Subject – Nagpuri**

Sl. No.	Application No.	Name	Category
1	NONE FOUND SUITABLE		UR

**4. Subject – Geography**

Sl. No.	Application No.	Name	Category
1	GEOG2024000033	MADHUMITA MINZ	ST
2	NONE FOUND SUITABLE		SC

**5. Subject – Urdu**

Sl. No.	Application No.	Name	Category
1	URDU2024000003	MD TANWEER MAZHAR	UR
2	URDU2024000024	GUFRANA FIRDOSI	BC-II
3	URDU2024000015	NAAZ AAFREEN	EWS

**6. Subject – Mathematics**

Sl. No.	Application No.	Name	Category
1	MATH2024000004	ANISH KUMAR	UR
2	MATH2024000005	ANJNA EKKA	ST
3	MATH2024000029	DEEPAK KUMAR	SC

**7. Subject – Hindi**

Sl. No.	Application No.	Name	Category
1	HIND2024000017	VIJAY KUMAR	SC
2	HIND2024000033	MANISH KUMAR MISHRA	EWS



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**8. Subject – Philosophy**

Sl. No.	Application No.	Name	Category
1	PHIL2024000023	SHASHI KUMARI	ST
2	PHIL2024000017	PANO KUMARI	BC-II

The service of these Need Based Assistant Professors will be governed by the Resolution issued by the Department of Higher and Technical Education, Government of Jharkhand vide letter no. 4/वि01-135/2016 (अंश) – 1040, dated 11.05.2023 and directions issued by the Department of Higher and Technical Education from time to time.

Candidates are directed to join within 15 (fifteen) working days from the issuance of this Notification. No TA/DA will be paid for joining their respective Departments. Candidates are further directed to produce all relevant certificates at the time of joining.

This being temporary / contractual appointment candidates have no claim for permanent job / absorption in future in this University.

The Candidates are required to sign an agreement on Stamp Paper.

By the Order of the Vice-Chancellor,  
Sd/-  
Registrar

Memo No. : DSPMU/G/948/24

Date : 05/10/2024

**With Copies to:**

1. The Persons Concerned.
2. Principal Secretary to Governor-cum-Chancellor, Raj Bhavan, Ranchi.
3. OSD (J) to Governor-cum-Chancellor, Raj Bhavan, Jharkhand, Ranchi.
4. The Principal Secretary, Dept. of Higher & Technical Education, Govt. of Jharkhand, Ranchi.
5. The Director, Dept. of Higher & Technical Education, Govt. of Jharkhand, Ranchi.
6. The DSW, DSPMU, Ranchi.
7. The Finance Officer, DSPMU, Ranchi.
8. The Controller of Examinations, DSPMU, Ranchi.
9. Dr. I. N. Sahu, Website In-Charge, DSPMU, Ranchi.
10. The P.A. to V.C. and Registrar, for information to V.C. and Registrar, DSPMU, Ranchi.

M  
5/10/24  
Registrar  
DSPMU, Ranchi  
05/10/24